

# Agenda

# **Employment panel**

Date:	Thursday 24 February 2022
Time:	1.30 pm
Place:	Herefordshire Council Offices, Plough Lane, Hereford, HR4 0LE
Notes:	Please note the time, date and venue of the meeting. For any further information please contact: <b>Sarah Buffrey, democratic services officer</b> Tel: 01432 260176 Email: sarah.buffrey@herefordshire.gov.uk

If you would like help to understand this document, or would like it in another format, please call Sarah Buffrey, democratic services officer on 01432 260176 or e-mail sarah.buffrey@herefordshire.gov.uk in advance of the meeting.

# Agenda for the meeting of the Employment panel

Membership

ChairpersonCouncillor David HitchinerVice-chairpersonCouncillor Ellie Chowns

Councillor Tony Johnson Councillor Liz Harvey Councillor Terry James

## Agenda

Pages

#### 1. APOLOGIES FOR ABSENCE

To receive any apologies for absence.

#### 2. NAMED SUBSTITUTES (IF ANY)

To receive details of any member nominated to attend the meeting in place of a member of the panel.

#### 3. **DECLARATIONS OF INTEREST**

To receive declarations of interests in respect of Schedule 1, Schedule 2 or Other Interests from members of the committee in respect of items on the agenda.

#### 4. QUESTIONS FROM MEMBERS OF THE PUBLIC

To receive any written questions from members of the public.

Details of the scheme and related guidance are available here:

https://www.herefordshire.gov.uk/info/200148/your council/61/get involved

Please submit questions to councillorservices@herefordshire.gov.uk

The deadline for the receipt of questions is Friday 18 February at 5.00 pm.

Accepted questions will be published as a supplement prior to the meeting.

#### **QUESTIONS FROM COUNCILLORS** 5.

To receive any written questions from councillors.

Please submit questions to councillorservices@herefordshire.gov.uk

The deadline for the receipt of questions is Friday 18 February at 5.00 pm.

Accepted questions will be published as a supplement prior to the meeting.

### **EXCLUSION OF THE PUBLIC AND PRESS**

In the opinion of the Proper Officer, the next item will not be, or is likely not to be, open to the public and press at the time it is considered.

### RECOMMENDATION

That under Section 100(A)(4) of the Local Government Act 1972, the public be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in Schedule 12(A) of the Act (as amended) as indicated below.

This item discloses information about an individual. APPOINTMENT OF CORPORATE DIRECTOR, COMMUNITY WELLBEING 6.

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To agree the appointment for the Corporate Director, Community Wellbeing following a national recruitment campaign and rigorous selection process.